भारतीय भेषजी परिषद्

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय के अंतर्गत साविधिक निकाय) मारत सरकार

एन <u>बी सी सी सैन्टर, तृतीय तल, प्लॉट नम्बर</u> 2, कॉमुन्युटी सैन्टर, मां आनन्दमयी मार्ग, <u>ओखला, फेस-I, नई दिल्ली</u>-110020 दुरमाष: 011-61299900-03



PHARMACY COUNCIL OF INDIA

(Statutory body under Ministry of Health & Family Welfare) Government of India

NBCC Centre, 3rd Floor, Plot No. 2, Community Centre, Maa Anandmai Marg, Okhla, Phase-I,New Delhi-110020 Telephone No. 011-61299900-03

DECISION LETTER

Institute Name/Inst ID Jakir Hossain Institute Of Pharmacy Vill And P O Miapur Dist Murshidabad /

PCI-986

State WEST BENGAL

District -

Village/Town/City MIAPUR Pin Code 742235

Sir/Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details



| Course | Name of Affiliation body/University | Decision | Approval Status | Approval Upto | Intake |
|---------|---|---|-----------------|---------------|--------|
| D.Pharm | The secretary West Bengal State Council of Technical and Vocational Education and Skill Development Karigori Bhavan, 5th Floor, Plot-B/7, Action Area-III, Newtown, Rajarhat, Kolkata, West Bengal, 700160, India | 414th EC held on 04.09.2024 decided as under – D.Pharm Extend approval upto 2024-2025 academic session for 60 admissions for D.Pharm course. The above approval is granted subject to inspection during the year. | Approved | 2024-2025 | 60 |
| B.Pharm | The Controller of Examination Maulana Abul Kalam Azad University of Technology BF Salt Lake City II Kolkata | 414th EC held on 04.09.2024 decided as under – B.Pharm Grant approval from 2020-2021 to 2024-2025 academic session for 60 admissions u/s 12 of the Pharmacy Act for B.Pharm course. The above approval is granted subject to inspection during the year. | Approved | 2024-2025 | 60 |

EC Meeting Number: EC Meeting Date: -

Communication Date: 21 Sep 2024

For

Registrar-cum-Secretary

PCI

Copy to

- i) Registrar of the University
- ii) Principal of the college
- iii) Secretary/Chairman of the Trust/Society
- iv) Guard File (PCI)